

D. BASIC RULES AND REGULATIONS

4.

1.d

1. Membership fee once paid is Non-refundable.
2. A written notice is required to withdraw from the Society.
3. One must be a member of UTAK for at least 60 days to qualify for free legal services.
4. An Applicant shall submit three passport sizes for registration purposes.
5. In case of change of physical address and / or particulars, please alert the office immediately within (30) days.

MAIN OBJECTIVES:

- a. The Society is formed as an Association for Landlords' mobilization, poverty eradication, entrenchment and enhancement of socio economic justice on rental premises.
- b. The Society manages the relationship between Landlords and Tenants in Kenya through organized forums to advice all Landlords throughout the country.
- c. The Society advices all Landlords on legal matters on rental premises especially on : Rental Lease Agreements, Rental Notices, Rent Defaulters and Government taxes.

UTAK HOTLINE

Tel No: 0721 899 900

Email: urbantenantskenya@hotmail.com

UTAK DOC

Membership No. _____



UTAK MEMBER

TENANT

MEMBERSHIP APPLICATION FORM

(Fill in triplicate)

BRANCH : _____

HEAD OFFICE:

**Office Park Building
Riverside 1st Floor
P.O. Box 69349-00400
Nairobi
Phone: 0721 899 900**

NAIROBI REGION OFFICE:

**Gatakaini Investment House
Off Moi Avenue
Next To Kodja Mosque
Nyakatch Lane – 1st Fir
P.O. Box 69349-00400, Nairobi**

Website: www.urbantenancy.com

2.

No. of Tenants: _____

Monthly rent payable: _____

Do you have any matter in court? _____

I hereby make application for membership and agree to abide by the Associations Rules and Regulations. I have read and understood the basic rules stated in this form.

Signature of Applicant: _____

Introduced by: _____

Signature: _____

Date: _____

C. FOR OFFICIAL USE ONLY

Registration a. Approved b. Not Approved

Issued Receipt No. / Membership No. _____

Paid by: _____

Branch: _____

Signature: _____

Date: _____

APPLICATION FOR MEMBERSHIP

3.

(To be filled in capital letters)

A. PARTICULARS

Full Name: Prof/Dr/Mr/Mrs/Ms

(Tick appropriate)

1. a **Landlord** 1.b **Property Manager** 1.c **Property Agent** 1.d **Tenant**

Wish to join the Association as a:

- a. Corporate Member 10,000/=
- b. Ordinary Member 5,000/=

Annual Fee : 500/= per year

Id No/Pappt. No/Code _____

Postal Address: _____

County : _____

Town/City: _____ Estate: _____

Road: _____ Plot No(s). _____

Tel No. (Landline) _____ Mobile No _____

Pin No: _____

Email Address: _____

Website: _____